

2008-2009 Forest Lake High School Registration Worksheet GRADE 10

Student Name: _____ ID# _____
(Last) (First) (required for registration)

Junior High School (circle one): Century Southwest ALC Other (specify) _____

Instructions:

- Use a pencil to PRINT all information
- Choose selections from pages 2 and 3
- Write the course name AND course number on the lines below in order of priority
- Courses with prerequisites are noted with an *. Please note these when registering

COMPLETE ALL BLANKS (Each line represents 1/2 credit)

| Course Name | | Course # | | | | | | | | | | | | | | | | | |
|-------------|---|----------------------------|---|-------------|--|----------|--|----|-------|-------|-------|----|-------|-------|-------|----|-------|-------|-------|
| 1. | <u>American Literature A</u> OR <u>AP English A</u> <small>(circle one)</small> | <u>4002</u> <u>4020</u> | | | | | | | | | | | | | | | | | |
| 2. | <u>American Literature B</u> OR <u>AP English B</u> <small>(circle one)</small> | <u>4003</u> <u>4021</u> | LIST THREE ALTERNATES (Students should NOT enter these into the computer on initial registration) | | | | | | | | | | | | | | | | |
| 3. | <u>US History A</u> OR <u>AP US History A</u> <small>(circle one)</small> | <u>7001</u> <u>7012</u> | | | | | | | | | | | | | | | | | |
| 4. | <u>US History B</u> OR <u>AP US History B</u> <small>(Circle one)</small> | <u>7002</u> <u>7013</u> | <table border="0" style="width: 100%;"> <thead> <tr> <th style="text-align: left; width: 5%;">Course Name</th> <th style="text-align: left; width: 35%;"></th> <th style="text-align: left; width: 20%;">Course #</th> <th style="width: 40%;"></th> </tr> </thead> <tbody> <tr> <td>1.</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>2.</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> <tr> <td>3.</td> <td>_____</td> <td>_____</td> <td>_____</td> </tr> </tbody> </table> | Course Name | | Course # | | 1. | _____ | _____ | _____ | 2. | _____ | _____ | _____ | 3. | _____ | _____ | _____ |
| Course Name | | Course # | | | | | | | | | | | | | | | | | |
| 1. | _____ | _____ | _____ | | | | | | | | | | | | | | | | |
| 2. | _____ | _____ | _____ | | | | | | | | | | | | | | | | |
| 3. | _____ | _____ | _____ | | | | | | | | | | | | | | | | |
| 5. | <u>Health</u> | <u>6000</u> | | | | | | | | | | | | | | | | | |
| 6. | <u>Phy. Ed. 10</u> | <u>6100</u> | | | | | | | | | | | | | | | | | |
| 7. | <u>Math:</u> | _____ | | | | | | | | | | | | | | | | | |
| 8. | <u>Math:</u> | _____ | | | | | | | | | | | | | | | | | |
| 9. | _____ | _____ | | | | | | | | | | | | | | | | | |
| 10. | _____ | _____ | | | | | | | | | | | | | | | | | |
| 11. | _____ | _____ | | | | | | | | | | | | | | | | | |
| 12. | _____ | _____ | | | | | | | | | | | | | | | | | |
| 13. | _____ | _____ | | | | | | | | | | | | | | | | | |
| 14. | _____ | _____ | | | | | | | | | | | | | | | | | |

For information regarding courses, the registration process, credits needed for graduation, and more, please visit the Registration Website:

http://hs.forestlake.k12.mn.us/academics/registration_2008-2009/