Name:			Catholic Social Teaching
Date:	_		Directed Reading Guide
Period:	Chapter I	Eight—Catholic Socia	al Justice: Justice and Peace
Directions: As you are re	nding through the dusp	oter, fill in the missing infor	mution.
Pages 174-196—Chri	istians and Peace		
1. Pope Paul VI once	wrote, "If you want	t peace, work for	
<ol><li>In The Challenge of Panamaking, the American bishops discussed peacemaking which begins in the individual's mind and heart.</li></ol>			laof
The bishops recogn also known as		ng is enhanced by those	habits that empower us to be good
4. True or False (if fals	se, explain why): Pe	cace is the absence of wa	ar.
5. In the Old Testame	nt, peace is one of t	the many fruits of keepi	ing the
6. In the New Testam	ent, Christ's proclar in which love is	mation of the reign of C shown to reject revenes	God calls us to g and violence and embrace
forgiveness.		and the second	
Many Catholics contend that a total commitment to the gospel witness to peace.			is better suited to
8. Match the levels of	violence with their	description:	
A) Counter-violence		where basic righ	hts are denied
B) Repressive violence	2		essed group responds
C) Institutional violen			power repeat the cycle of violence
9. A conscientious obj	ector is someone w	tho opposes war on	while another
type refuses to particip	pate in wars conside	ered to be	-
10. The bishops overv	shelmingly affirm th	he principle of	to spare
noncombatants from	violence.		
11. The proper format	tion of	is recogniz	zed by Church as an invaluable
dimension of determin	ning the moral weig	ht of any military confli	ict.

12. Match the principles of the Just War tradition with the correct description: