

**COURSE OUTLINE**  
OXNARD COLLEGE

**I. COURSE IDENTIFICATION AND JUSTIFICATION:**

*(The Banner title may not exceed 30 characters in length. The descriptive [full] title may not exceed 68 characters in length. Space and punctuation characters count toward these limits.)*

**A. PROPOSED COURSE ID:** LS R018 A **BANNER TITLE** Improving Written Language A  
**DESCRIPTIVE TITLE:** Improving Written Language Skills A

*(Please complete the next two lines **only if** modifying the identification and/or title(s) of an existing course.)*

**PREVIOUS COURSE ID:** \_\_\_\_\_ **BANNER TITLE:** \_\_\_\_\_  
**DESCRIPTIVE TITLE:** \_\_\_\_\_

**B. REASON(S) COURSE IS OFFERED:**

This course is designed for students with disabilities related to effective sentence writing skills. It is intended to prepare students to recognize and write the four basic sentence types alone and in basic paragraphs. It is intended to prepare students to transition into Improving Written Language Skills B.

**C. REASON(S) FOR CURRENT OUTLINE REVISION:**

This course is being rewritten in order to create two levels: A & B

**II. CATALOG INFORMATION:**

**A. UNITS:** 3

**B. MEETING HOURS:** LECTURE 3 / LAB 0 / OTHER 0 / HOURS PER WEEK  
*(State the full-semester equivalent, even if the course is never offered that way.)*

**C. PREREQUISITES, COREQUISITES, ADVISORIES, AND LIMITATIONS ON ENROLLMENT:**

1. PREREQUISITES: None
2. COREQUISITES: None
3. ADVISORIES: None
4. LIMITATIONS ON ENROLLMENT: None

**D. CATALOG DESCRIPTION:**

This course provides instruction in basic sentence writing skills including subject /verb identification, writing and recognizing simple, compound, complex, and compound-complex sentences, and the punctuation appropriate to each.

**E. SCHEDULE DESCRIPTION:**

This course provides instruction in basic sentence subject /verb identification and the four basic sentence types

**F. FEES:** \$ 0

**G. FIELD TRIPS:** WILL \_\_\_\_\_ / MAY \_\_\_\_\_ / WILL NOT X / BE REQUIRED.  
*(Check "will be required" only if transportation & insurance funding is available.)*

**H. REPEATABILITY:** MAY BE TAKEN: 1 \_\_\_\_\_ / 2 \_\_\_\_\_ / 3 \_\_\_\_\_ / 4 X / TIME(S).  
*(Most degree-applicable courses with a lecture component may be taken only once.)*

**I. CREDIT BASIS:** LTR \_\_\_\_\_ / CR-NC \_\_\_\_\_ / STUDENT OPT X / NON-CRD \_\_\_\_\_ /

**J. CREDIT BY EXAM:** PETITIONS: MAY BE GRANTED \_\_\_\_\_ / WILL NOT BE GRANTED X /

**K. CO-LISTED AS:** Not applicable