	Name		Meeting Jesus in the Sacraments Chapter 7 Directed Reading Worksheet The Sacrament of the Anointing of the Sick		
	rections: Read through the apter. If a true/false statem			on. All the questions run	sequential to the
Pa	ges 181 – 186 "Is Anyone	Among you Suffering	g?"		
1.	In the Epistle of St. James and su	, he asks the question			"When we face
	and su	ffering we ask "	?" These que	estions can lead a person	to begin a search for
	and lead to	a discovery of what in	i life is really	, and wha	it is not.
2.	True or False? The Hebre	w people believed that	t sickness was a pur	nishment for their sins.	
3.	Adam and Eve transmitted	d to their	their own	n wounded nature and a k	oss of their original
	and justice, as a human nature is weakened and		of the	rir sin. As a result of	
	human nature is weakened	d and	to sin.		
	The early have sinned, or their	." They believe	d that people who v	were seriously ill or	early must
	have sinned, or their	musi	nave done somethi	ing to	Gou.
5.	What is theodicy?				
7.	What is apocalyptic writing		dom of his time tha	t his suffering is caused i	in some way by his sir
	What is apocalyptic writing	ng?		-	
	The	ng?	of other religions w	no also looked at sicknes	is as a
8.		ng?	of other religions w	tho also looked at sicknes were often considered	is as a
8.	Thecondition. The sick were	lived among peoples	of other religions w by the righteous and g of the	tho also looked at sicknes I were often considered	is as a
8.	The	lived among peoples libute to the well-bein the Fourth Command	of other religions w by the righteous and g of the ment to the Israelite	the also looked at sickness were often considered	ss as a
8.	The	lived among peoples libute to the well-bein the Fourth Command	of other religions w by the righteous and g of the ment to the Israelite	the also looked at sickness were often considered	ss as a
8. 9.	Thecondition. The sick werebecause they did not contri	lived among peoples Iribute to the well-bein the Fourth Command s much about suffering	of other religions w by the righteous and g of the	the also looked at sickness were often considered	ss as a
3. 0.	Thecondition. The sick were because they did not control what was the meaning ofas symptoms of illness as we understanding that sufferi	lived among peoples libute to the well-bein the Fourth Command s much about suffering	of other religions we by the righteous and g of the	the also looked at sickness were often considered es? on suffering. He treated b	oth thethe
8. 9. 10.	Thecondition. The sick were because they did not control what was the meaning ofas symptoms of illness as we understanding that sufferi	lived among peoples libute to the well-bein the Fourth Command s much about suffering	of other religions we by the righteous and g of the	the also looked at sickness were often considered es? on suffering. He treated b	oth thethe
8. 9. 110.	The condition. The sick were because they did not control What was the meaning of Jesus did not as symptoms of illness as we understanding that sufferi In the days of Jesus, sick and those possessed with	lived among peoples tribute to the well-bein the Fourth Command a much about suffering ell as the soul by offering is a	of other religions we by the righteous and g of the	on suffering. He treated b	oth the the
8. 9. 110.	Thecondition. The sick were because they did not control what was the meaning ofas symptoms of illness as we understanding that sufferi	lived among peoples tribute to the well-bein the Fourth Command a much about suffering ell as the soul by offering is a	of other religions we by the righteous and g of the	on suffering. He treated b	oth the the
9. 10.	The condition. The sick were because they did not control What was the meaning of Jesus did not as symptoms of illness as we understanding that sufferi In the days of Jesus, sick and those possessed with	lived among peoples cribute to the well-bein the Fourth Command s much about suffering ell as the soul by offer ng is a  people were still treate ham y of the	of other religions we by the righteous and g of the ment to the Israelite g as he or ing for sin.	on suffering. He treated b	ooth the the exially ide the city walls and
8. 9. 110.	The condition. The sick were because they did not conto What was the meaning of Jesus did not as symptoms of illness as wounderstanding that sufferi In the days of Jesus, sick and those possessed with rely on	lived among peoples bribute to the well-bein the Fourth Command a much about suffering ell as the soul by offer ng is a	of other religions we by the righteous and g of the ment to the Israelite g as he or ing for sin.  ed as d to live in the were ome unclean? What	on suffering. He treated b  Some of them, espectation of them and the suffering are suffering and the suffering are suffering as a suffering are suffering as a suffering are suffering as a suffering are suffering as suffering	ooth the the exially ide the city walls and in the the in in the in
8. 9. 110. 111.	The condition. The sick were because they did not conto What was the meaning of Jesus did not as symptoms of illness as wounderstanding that sufferi In the days of Jesus, sick and those possessed with rely on  According to Mosaic Law	lived among peoples cribute to the well-bein the Fourth Command s much about suffering ell as the soul by offering is a people were still treate Many of the es, how could one been	of other religions why the righteous and g of the	on suffering. He treated by Jesus also outsite forced to beg for alms at were the consequences of the sick and disabled.	ooth the the exially ide the city walls and