

### Lesson 3 continued

- I. In other words, for Jesus “Messiah” and “Christ” do not mean powerful ruler, but “suffering \_\_\_\_\_.” (see Is 52:13–53:12)
- J. During Jesus’ lifetime according to Mark, people in general, and the apostles in particular, did not understand who \_\_\_\_\_. (Mk 2:12, 4:41, 6:50-52, 8:32f, 9:32)
10. In Mark’s gospel Jesus shows a greater range of human feelings, of common humanity, than in the other gospels. Write the emotions represented in the following passages.
  - A. 1:41, 6:34, 8:2 \_\_\_\_\_
  - B. 1:43, 3:12 \_\_\_\_\_
  - C. 3:5 \_\_\_\_\_
  - D. 6:6 \_\_\_\_\_
  - E. 10:14 \_\_\_\_\_
  - F. 14:33f \_\_\_\_\_
11. Mark does not include (in his original ending) any account of an appearance of the risen Jesus to the apostles. His is the only gospel to omit these appearances. Instead, Jesus’ resurrection is first revealed to \_\_\_\_\_, \_\_\_\_\_, and \_\_\_\_\_. (see Mk 16:1, 6)
12. The disciples in the gospel of Mark never really come to understand Jesus properly. Even the women who anointed his corpse were afraid to tell anyone (Mk 16:8). The only ones who do grasp that Jesus is a suffering Messiah are:
  - A. \_\_\_\_\_ (Mk 14:8)
  - B. \_\_\_\_\_ (Mk 15:39)
  - C. \_\_\_\_\_ (Mk 15:43)
13. Mark apparently believes that Jesus will appear on earth in the near future. Mark 14:28 and 16:7 both note that Jesus will see his disciples in \_\_\_\_\_.