

## LESSON 4

Name \_\_\_\_\_

### Outline of Luke's Gospel

*Directions:* Read the gospel of Luke and its related biblical footnotes to help you to fill in the blanks for each item.

1. More than twenty-five percent of the New Testament is written by Luke. The gospel according to Luke is the first part of a two volume work. The second volume is the New Testament book called \_\_\_\_\_.
2. Luke wants to show how God's promises of salvation to Israel have been fulfilled in the Savior, \_\_\_\_\_, and how this salvation accomplished by Jesus has been extended beyond the Jews to the \_\_\_\_\_.
3. Luke himself was a second or third generation \_\_\_\_\_ (see Lk 1:1-4 footnote)
4. But Luke makes clear that he is faithfully presenting in orderly sequence what has been handed down by \_\_\_\_\_ (Lk 1:2-3)
5. The author is supposedly a Syrian from Antioch, according to early Christian tradition. He was a companion of Paul mentioned in Philemon 24 and 2 Timothy 4:11. Colossians 4:14 says that Luke's profession was \_\_\_\_\_.
6. In all the following passages Luke emphasizes the favored position Jesus gives to the \_\_\_\_\_. (Lk 1:48, 2:7, 2:8-20, 4:18, 6:20-23, 9:23-25, 12:15, 12:21, 12:22-35, 14:12-14, 16:14, 16:19-31, 18:22-23, 21:1-4)
7. In all of the following passages in Luke Jesus emphasizes \_\_\_\_\_. (Lk 5:20, 7:36-50, 15:4-7, 15:8-10, 15:11-32, 19:10, 23:34, 23:39-43)
8. Luke's is the gospel of prayer.
  - A. Who prays in 3:21, 5:16, 6:12, 9:18,28, 10:21? \_\_\_\_\_
  - B. Luke 11:13, 18:1, 18:13, 19:46, and 22:40 all deal with the \_\_\_\_\_.
9. The following passages show Luke's emphasis on \_\_\_\_\_. (Lk 2:32, 3:6, 13:29, 14:21-24, 24:47)
10. Luke's gospel includes many women. Identify the women in each of these passages:

A. 1:27-38 _____	J. 10:38-42 _____
B. 1:40-42 _____	K. 13:10-16 _____
C. 2:36-38 _____	L. 15:8-10 _____
D. 4:38-40 _____	M. 18:2-8 _____
E. 7:12-15 _____	N. 21:1-4 _____
F. 7:37-50 _____	O. 22:56f _____
G. 8:2-3 _____	P. 23:27-31 _____
H. 8:40-42 _____	Q. 23:55f _____
I. 8:43 _____	R. 24:1-11 _____